

# Nigeria Prisons Service

## Rights & Responsibilities Of Person Wey Dey for Prison

Dem produce dis booklet join the work wey Human Rights Training Integration (HRTI) Project people dey do for Naijiria.

Na Naijiria Prisons Service (NPS) and the Prisoners' Rehabilitation And Welfare Action (PRAWA) people do am but British High Commission office for Naijiria helep dem do am..

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# Opening Talk:

The Nigeria Prisons Service dem dey support make every person wey dey prison dey maintain dem right sake of say even though dem dey prison, dem still follow be human beings. Dem also talk am say dis go good if every person wey dey prison go dey maintain, dey follow dat kin standard wey International human rights dem don set.

Dis small book wey the Prison service dem write so follow the rule wey United Nations dem don set say make everybody dey follow dey handle people wey dey prison. The book also follow the Constitution of our country Nigeria as e take concern prison mata which dem call Prison Act (CAP 366) and the Standing Order wey the Nigerian Prisons Service dem be don put for ground..

For more tori and any other thing wey you wan know wey concern the rights and things wey persons wey dey prison as dem write am for this book, make you contact the person wey dey see say everything dey waka well well for the prison yard where you dey. Dis person na im dem dey call Oga pata pata incharge for the yard or you fit go see the Chief Warder/Chief Disciplinary Officer or the Officer wey dey in charge for welfare for dat Prison.

# PART I:

## RIGHTS OF PERSON WEY DEY INSIDE PRISON:

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As e come be say you be prisoner so, e get many rights wey you get wey you suppose to know and the things wey you suppose to dey do for prison wey you tанда:

### **Nobody get right to detain you any how wey law no support:**

As you be person wey dey prison, nobody get right to detain you if court wey government don give that kind power make dem do am no talk so. Na only such court go fit sign am for paper say make dem carry you go for prison.

Nobody get power or right to tell dem make dem detain anybody inside prison if dem no bring paper wey dem don sign by court wey gofament don give power to do dat kin thing. Dat kin paper must to come from person wey court wey gofament get don give power to do like dat. Oyibo dem call am competent judicial authority.

Any prisoner wey dem don carry reach prison and e come be say Oga Suprintendent wey dey incharge don take am get right make dem allow am make im dey talk with im lawyer, im family and im friends if im name no be the one wey dey for warrant.

-Section 7 Nigerian Prisons Service Standing Orders (Revised Edition), 2011.

### **As Prisoner, you get right make dem tell you some things wey you suppose to sabi. Dem call am for oyibo: Right to be informed of rights and obligations (responsibilities).**

As dem carry prisoner reach prison, the prisoner get right make dem tell am all the things wey im suppose to sabi and the ones im suppose be doing inside prison. The prison officer must to talk dis information to the prisoner for language wey the prisoner sabi well well.

As soon as a prisoner is admitted in a prison the prisoner must be informed of her/his rights and obligation in a language she/he understands by the reception officer].

### **Every Prisoner get right make lawyer dey come for court dey defend am: [Right to Legal Representation]**

Na right of every prisoner to find im own lawyer wey go talk im mouth for court, if the prisoner be poor man or woman and im no get money to pay lawyer, na gofament duty e come be to give am lawyer wey go talk im mouth for court for am for free.

As for make person wey dey inside prison fit defend imself, any person wey dey for awaiting trial get right to say make dem givam lawyer for dash. Oyibo callam free legal aid, If dat one dey available. Im get right make lawyer wey dey givam advice dey visitam dey tellam things wey go helep am for court. If im want sef, dem fit dey givam pen, paper make im dey take write things wey im lawyer dey tellam. Dis kin prisoner get right make im talk with im lawyer for place wey prison officer dem see dem but dem no go hear wetin dem dey yam.

Section 252: Nigerian Prisons Service Standing Orders, (Revised Edition) 2011.

### **Prisoner get right to say “I no gree’ for in case. Dem dey call dis right “Right of Appeal”**

E no be say as dem don talk say make person go prison for court, the person go leave am like dat. Prisoner get right to talk say “I no gree” for the thing wey court talk give am. But im must to do so before 30 days pass from the day when dem don talk for court make im go prison.

Prisoner wey dey talk say make dem look into im case again get right make im see im lawyer or any other person he wan make dem yam about im case. If dem wan allowam na only for week-day for time wey dey good. If im dey yam with im lawyer, prison officer dem go dey see dem but dem no go dey hear dem

Section 176: Nigerian Prisons Service Standing Orders (Revised Edition), 2011.

### **Prisoner get right make dem give am food. Dem call this right “Right to Food”**

Any person wey dey prison get right make dem give am food wey go belle full am. Dat food suppose get all the good things wey dey good for body like vitamin and other things wey dey build body. Dis na to give am power wey fit help am do the kind labour im suppose dey do.

Na de right of people wey dey prison say, government suppose dey give dem food wey get everything wey food dey get or wey tanda well well for balance with all the things wey human body need..

Any person wey dem keep for inside prison house wey still dey wait make court look into im case and person wey dey owe somebody money but wey don dey inside prison fit make arrangement on how to get get their own food. If dem no fit do so, naim be say, dem go follow dey chop the same food wey all prisoners dey chop.

### **Prisoner get right make dem dey givam good drinking wota:**

Prisoner get right make dem dey givam drinking wota for any time wey im needam.  
Section 268: Nigerian Prisons Service Standing Orders (Revised Edition), 2011

### **Prisoner get right to make im dey do things wey dey make body dey kampe. Dem call am “Right to Daily Exercises”**

Person wey dey inside prison get right make dem leave am to dey do things wey dem helep make body strong. Dem dey call am exercise. Prisoner get right to dey do exercise every day.

All dem prisoners wey no fit comot for open air make breeze dey touch dem as dem dey do exercise sake of say their case get as e be, get right make doctor talk as the prisoners go fit dey get their own natural breeze as e good for their health.

Prisoner wey dem don condemn say im go die, also get right to dey do exercise but im own, e go do am as the prison officer or warder dem dey watch am. Im own go be only for one hour every day.

### **Prisoner get right make dem dey giva am merecine. Dem dey call am “Right to Medical Services”**

Once dem carry prisoner reach for prison, n aim right make doctor or people wey dem sabi oyibo merecine come quick quick look im body and check am well well. The doctor must to write am for the prison big book [register] how the prisoner body condition be bi when im check am.

Bifore dem go allow make any prisoner go home sake of say dem don discharge am from the prison, dem must go get doctor wey go come check im body well well. Dis one na part of the prisoner’s right join am.

Na the way wey Doctor follow check the prisoner body dat first time dem carry am reach or prison, na so im must to check the prisoner again before dem go allow am say make im go home or carry am [transfer] go another prison. Dis na to to make sure say the prisoner no get any serious sickness for im body as im dey go so.

If prisoner no well or come get any dangerous sickness for im body, prison officers no go fit force am make e go dey use am work. Dem no go fit allow am go home like dat [release] unless the prisoner want am so or doctor don sign say im the prisoner im don well.

If dem wan carry prisoner comot go anoda prison, dem medical officers must check dat prisoner body well well 24 hours before dem carryam comot and talk say im fit travel before dem say make im travel.

Section 112: Nigerian Prisons Service Standing Orders (Revised Edition), 2011.

**Prisoner get rights make im dey get letter and make people dey come visit am for inside prison. Dem call am “Rights to Receive Correspondence and Visit”**

Prisoners get right make dem dey get visitors wey come to see dem for inside prison yard. Dem get right to write people letas and make people write dem letas come for prison but law e get law wey dey guide am so. The oga- supri for prison must to check the visitors and even sef do onyokomita for dem letas before the prisoners go see dem.

Every person wey dey inside of prison suppose been give chance make im talk with im friend, people wey be im family people or im lawyer. The prisoner sef get right to write leta go give somebody just as person fit write leta come give am for inside prison yard.

When dem carry person reach any prison yard wey im go dey, the prisoner gets right to tell im people where the prison yard dey. The prisoner get right to write am for leta make dem go give im people or the officer wey dey in charge of welfare for prison go helep prisoner call im people for telephone.

Any prisoner wey in country no be Nigeria, get right to talk to dem embassy and dem lawyer any time dem want.

If prisoner sick well well and want make im people or friend come visit am, the medical officer go fit give dat prisoner order wey dem write for paper make im friends or people come visit am. Dat one na only if the doctor don check the prisoner body come talk say im people or friend can come to visit am.

Prisoners wey be say dem dey prison sake of say dem kill person or dem try to kill another person get right make dem dey suppose dey talk with dem lawyer every day. Dem even fit write letas go give somebody and dem sef can receive letas from dem friends and family.

Prisoner wey dem dom condemn say im must die get right make in family people, im friends abi n aim lawyer dey come see am for prison. If im wan make dem dey come see am, im must write am for paper go give Oga pata pata supritendent for dat prison make im allow make dem come see am.

Section 208: Nigerian Prisons Service Standing Orders (Revised Edition), 2011.

**Prisoners get right make dem get training and get things to make dem life beta. Dem call am “Right to Training and Rehabilitation”**

As dem carry prisoner enter for prison yard so, dem must carry am go see committee dem wey dey incharge of how dem receive new prisoners. Dem call dem “reception board”. Na dem go talk with the new prisoner to sabi the kin kin training wey go dey

good for dat prisoner. Dat one na to make sure say dat prisoner go get beta training wey go prepare am for when im go comot for prison.

**Prisoner get right make dem give am beta beta things wey im go dey use to sleep. Dem call am: “Right to suitable bedding”**

Every prisoner get right make the gofament give am beta beta things wey dem dey take sleep. Na gofament job to give prisoner bed wey dey good im go dey sleep for prison.

**Prisoners get right make dem keep im property wey im carry come for prison safe well well: Dem call am “Right to have safe custody of own property”**

Person wey dem carry enter prison get right make dem keep all im things safe for am. Wether na money abi na properti wey im carry come for prison yard wey get value dem must keep am safe make im no loss. For dat, the prison superintendent wey dey incharge go write everything wey the prisoner carry come for prison into big book for prison wey dem dey call register so dat when the prisoner dey go, dem go give am back all im things.

**Any woman wey be prisoner get right make im pikin wey nefa reach 18 months stay with am inside the prison yard: Dat one na “Right to have babies less than 18 months stay with their mothers”**

Mothers wey get pikins wey nefa reach 2 years or pikins dem wey still dey suck breast, get right make them pikin dem stay with them for prison.

If mama carry pikin wey nefareach 2 years come prison or if she born de pikin for prison or abi she born de pikin when dem carryam go outside for is born outside for Gofment hospital; dem go do the following things for dat pikin and im mama.

- (a) Dem must give mama and pikin baby-cot or cradle make im dey take lie im pikin. Dem must tell dat kin mother say im must to use dat baby-cot or cradle for im pikin only for the night time. Dem must warnam say if she no do like dat sake of say something come happen to dat baby, dat im go take im head cayyram.

Section 476: Nigerian Prisons Service Standing Orders (Revised Edition), 2011.

**Prisoner get right make im dey pray to anything wey im call im God for prison. Dem call dis one: “Right to freedom of religion”**

That somebody be prisoner no mean say God no dey again. Every prisoner dem get right to dey worship or pray to dem God any how dem sabi. That mean say, if you be muslim or Christian even sef even if you be jujuman you get right to dey pray to the one wey be your god the way you sabi or the way you want.

**Prisoner get right make dem dey allow am make im dey go for where dem dey keep book to read: Dis one na “Rights to access prison library books”**

Prisoner get right to borrow books wey dey for prison library to read

**Prisoners wey their bodi get as e be get right make dem dey consider dem for prison. Dis one na “Right to special consideration for those in vulnerable situations”**

Prisoners wey be old papas and mamas, the people wey dey sick some kind sickness wey be say everybody sabi say dem no fit survive am, people wey don kolo, women wey get bele plus all the people wey get some kind sick wey dem fit transfer am give to other people dem get right make the prison officers dey treat dem beta. Dis na the kin group of prisoners dem dey call vulnerable people. Dem get right to dey get special kin of treatment.

**Prisoner get right make dem make am stay for separate place for prison if dem case make am so. Dat one na “Right to be accommodated in separate units”**

For prison, woman and man wey be prisoners no dey stay for the same place for inside the prison yard. Any how the prison house fit reach, prisoners dem suppose to be stay separate. Dem suppose stay for different different category wey go make am easy to know who dem be. Dis fit be:

All dem people wey still dey wait make court talk their matter finish. Na those one dem dey call “Awaiting Trial Persons”. Dem suppose stay for different place or house for inside prison yard. Dem no suppose to stay for de same house join prisoners wey dem don finish their matter for court. Dat is those ones wey dem don tell how may years dem go stay for prison.

Anoda one be say children prisoners, dat is, those wey never reach sixteen years. Dis kin prisoners must not to stay with agbalagba or adult prisoners

People dem wey dey put inside prison sake of say dem dey owe person money and other people wey be say dem no be ogbologbo or criminals must not to stay in the same place with prisoners wey be ogbologbo or criminals wey dem ear don turn to kanda.

**Prisoner get right make dem give am prison uniform.**

Any person wey dem court don settle im case say the person must to go prison go get prison dress. Dat prisoner must to dey wear dat uniform all the time for day time.

Every prisoner get right make dem givam two kind of prison uniforms as dem dey bringam come for prison yard.

Section 289: Nigerian Prisons Service Standing Orders (Revised Edition), 2011

**Prisoner get right make im body dey clean and hygienic:**

Dem must give women prisoners plenty sanitary towels for dat time of the month wey dem needam. Dem must also make beta arrangement where dem go dey troway the sanitary pads wey dem don use finish for inside prison yard sake of say if fit cause sanitary wahala

Section 324: Nigerian Prisons Service Standing Orders (Revised Edition), 2011

Dem must give every prisoner one toothbrush for dat time wey dem dey bringam come inside prison yard. Dat toothbrush go come become dat im prisoner property even if dem dischargam go home or carryam go anoda prison yard. Dem go give every prisoner powder dentifrice or toothpaste as dem needam. Even sef dem fit give prisoners dem chewing sticks when dem needam.

Section 331: Nigerian Prisons Service Standing Orders (Revised Edition), 2011

Dem go give every prisoner dem two tablets of soaps for im personal use every week. If na woman dem go makeam three. Dem go use the soaps wash dem uniform make dem dey shine. Soap wey dem need for take make other things look clean, na the prison officer wey dey in- charge go bring dat one.

Section 332: Nigerian Prisons Service Standing Orders (Revised Edition), 2011

**Prisoner get right make dem make am work only for those days wey im no dey take pray to im god: Dat one na “Right not to be employed on certain designated days”**

Sake of say Nigeria get days wey people dem dey take pray to their God, no prisoner suppose dey do hard labour for Sunday and Friday unless say such labour na the one wey go benefit everybody. Dem fit make Prisoners dem do work for the Sundays and Fridays if such work dey very important and necessary. Such work fit be to help government, but no prisoner suppose do work for two Sundays or Fridays wey follow each other except say na the prisoner say make dem give am the work make im do.

**Prisoner get right make dem no carryam go work if im dey get medical check-up:**

Dem no carry any prisoners wey dey go for check-up for hospital or wey dokinta dey watch make dem know wetin be im wahala, or wey dem dey think say in head don kolo go put for work

**Prisoner get right make dem change im prison duration, sake of say im behave well: Dat na “ Right to Remission of Sentence”**

Every prisoner wey im time of stay for prison or sentence pass one month fit get cut for im duration or even sef get pardon, if im behave well well. Any prisoner wey dey behave well well, come dey do as prison workers dem tell am to do, fit get reduce for im sentence, even sef im fit get pardon.

The biggest awof wey any prisoner wey dey behave well well fit get na one third of im total sentence. If im behave well, dem fit divide the time wey im go stay for prison into three and reduce one for am. Dat one be say im fit get im sentence reduce to one third of im total sentence.

If the prisoner na Muslim wey im sentencing take place for Area court and the time e go stay for prison pass one month and the law wey Muslim court dey follow don talk am say the thing wey the muslim do must to get fixed time for im sentence, then na im be say, that prisoner go serve all the time wey dem talk say im go serve without pity.

Dis na the way and manner dem go take dey determine how person wey dey prison fit get cut for im sentence wey im dey serve:

- a. Prisoner get right for im number of days or years in prison to be cut the time wey a prisoner dey serve if the prisoner just dey maintain and dey behave well well for prison and if im no come get coma for im records at all for the prison wey im dey.
- b. If dem think say any prisoner no come deserve the kain reduce of sentence wey dem give am, dem fit still charge am again go meet the oga patapata wey dey incharge or the person wey dey follow dey in-charge for the prison.
- c. But if prisoner come do something wey fit make am make the officers for prison no come approve say make dem reduce im sentence again, the officers go still enter am for the prison punishment book as e take happen

When person wey dey inside prison don comit plenty things wey come make court give am plenty sentence join together wey be say im suppose serve all im sentence at the same time and the sentence come pass one month, the prisoner fit get cut for im sentence wey fit reach the whole time wey im suppose serve for prison.

When court don talk say make person go to prison sake of say he don comit different different things for different different times. If the duration wey dem give am to serve put together don reach one month for calendar, the prisoner get right make dem cut im sentences. In dat case, dem go make in sentence to begin from the date of de first one offence wey dem talk say im comit.

Person wey dey inside prison get right make the prison officers dem dey explain to am anytime wen im apply for the prison people to explain to am how the cut in days and duration for prison sentence dey even work. The oga patapata wey dey incharge for the prison wey dem dey call Superintendent suppose to dey explain how these things dem work for people wey dey inside prison at least one time in one month.

### **Prisoners get right make dem dey allow dem to dey talk how e pain dem reach and make dem dey put mouth for their complain**

Prisoners get right to make their complain and talk as e pain dem reach even sef to person wey just visit the prison. Dem even fit talk am go reach oga patata wey dey in-charge for the prison. If na woman prisoner, she fit complain give the woman officer (wardress) but, prisoners no get right to just dey complain complain to any small officer (warder/wardress) unless na sickness matter.

If prisoner wan make complain go give oga patata wey dey incharge for prison matter, im go first tell am to the warder wey dey incharge of im group/gang say im get complain. When dem put prisoners into their cell for night, the warder go report to dem oga wey dey incharge of the warders. Im go tell am all the names and numbers of all the prisoners dem wey wan see the oga patapata sake of say complain. The chief warder go arrange make all dem prisoners wey get complain come line up the next day make dem see the oga patapata. If unless say that next day na Sunday, dat go mean say na for Monday dem go fit gather, line up to see the oga so that dem go fit talk wetin dem problem bi. Sake of say dem dey do that long ceremony no mean say no prisoner wey get complain no go talk am make to the oga patapata hear. Im fit do am but na only if oga patapata come dey go round dey check wetin dey happen for prison yard.

If dem talk say any prisoner im commit offence for inside prison, the prisoner get right make dem tell am wetin im offence wey im comit be. Dat prisoner get right to defend imself or talk im mouth infront of the oga patata wey dey in-charge of the prison.

If any prisoner wey be say im sick true true come to complain say im sick, dem no go force am to do hard work until dem don check that prisoner bodi well well and give order wetin dem go do with dat prisoner.

Prisoner get right to talk say im no gree if im feel say the way dem take carry am come prison no good or im sentence no big pass im offence. Dat prisoner get right to ask say make dem authority look into im matter again.

# Part 2

## Prisoners' own job for Prison.

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Person wey dey inside prison get im own job or thing [responsibility] wey im go dey do for inside prison sake of say make things dey waka wele wele.

### **Cleanliness:**

People wey dey inside prison must to dey baff and make dem body klin. Dem must dey keep de place wey dem dey very clean. Dem must to follow all the law wey dey for to dey keep prison clean.

### **Make dem know say you sick:**

Na every prisoner own job to dey report imself to the officer wey dey take care of am for prison if im sick. Na de job of dat officer to arrange make im see doctor quick quick or make im see people wey dey see sick people.

### **Wearing of Prison Uniforms:**

Every prisoner must to make sure say im wear im prison uniform anytime im dey work. Dis one na one important matter wey concern hygiene and security

### **Prisoner must to dey hear word [Orderly Behavior]:**

Prison be like ant kingdom, every prisoner must to ensure say im dey live and do things according to order inside the prison yard. As far as prisons dey concern, odas na odas.

Prisoners dem must to maintain. Dem no go curse or abuse anybody for inside prison weda na for mouth abi na to use dem hand fight another. The law say no Prisoner go dabaru any prison officer or anoda prisoner with word of im mouth or with power of im hand.

### **Prison Work:**

Prisoners wey dem don talk say make dem dey serve their sentence fit suppose to follow dey work. Such work must be according to how dem bodi and brain go fit carry. Na medical person go test dem and talk say dem dey fit reach to follow work and to say if dem fit join to dey make money when dem work.

### **Time wey Prisoners go wake-up for sleep. [Prisoners' Awakening Time]:**

All the people weydey inside prison must to dey wake up for dat wey dem prison authority don talkam say make dem wake up from Monday to Friday, even sef for weekends and for holiday time.

### **Bathing:**

Unless na doctor talk am, every person wey dey prison must to dey take their baff every day

### **Liquor and Tobacco:**

Prison no be nite club, therefore, alcohol, kai-kai, apavin, tafi, isi monkey, we-we, tobacco, cigarette and any drug wey dem don talk say im dey turn person brain inside out or make dem kolo is not allowed for inside prison yard unless na medical officer talk say make dem bring am.

### **Any item wey person bring come inside prison dem must to do am onyokomita:**

Every leta, parcel or anything at all wey dem bring for prisoner inside the prison yard dem must check am, unless na the oga patata for prison don talk say make dem bring am.

### **Offences wey prisoner fit comit to dabaru law wey dem dom give for prison.**

#### **Any prisoner wey comit any of these offences dey look for wahala for im self:**

- (a) No prisoner suppose disobey any of the regulation wey prison get;
- (b) No prisoner suppose fight or abuse another prisoner or even the prison workers dem
- (c) Prison get order, so prisoners no suppose behave anyhow for prison.
- (d) No prisoner suppose dey vomit bad bad words like: cursing and using abusive languages for inside prison yard;
- (e) No prisoner suppose hold anything wey prison law talk say e no suppose dey inside prison.
- (f) No prisoner is allowed to open eye come wound anoda prisoner or spoil anything wey be government own wether na cloth, tool or any other government properti.;
- (g) Na offence for any prisoner wey leave im work wey im suppose to dey do and dey play kalokalo with im time.

- (H) No prisoner is allowed to open eye talk say im no fit work
- (I) No prisoner suppose to knowingly mismanage work
- (J) No prisoner must to try to join hand with anoda prisoner make dem agree to helep another prisoner make im run away from prison or even imsef make im try to run comot for prison.
- (K) As prisoner wey dey prison so, na crime again make that prisoner hide, (wether na for im bele) or carry anything for im body wey dem no authorize am to carry.
- (L) Even though dem talk say prisoner get right to complain for wetin no jell with am, e no suppose dey make complain wey no get head
- (M) No prisoner suppose help comit offence against the prison
  - m. Abetting the commission of any prison offence;
- (N) Prisoner no fit comot from one place to another for inside the prison unless the prison officer wey dey in-charge for that side of the prison wey im dey put give am order to move
- (O) Prisoner no fit dey waka about for inside the yard when dem bring them out or dey stay inside im cell when dem don open say make im comot.
- (P) Person wey dey prison no suppose comot, change or do anything at all for any mark wey dey im body when im enter prison or wey dey for the cloth dem give am for inside prison
- (Q) Person wey dey prison no suppose tampa with key, lock, lamp, light or even any other property for prison as im no get concern for where dem dey. ;
- (R) Prisoner no suppose take without permission any cloth wey be prison property or de one wey belong to any other prisoner for that matter.
- (S) Na offence e be if any prisoner go dey produce anything for inside prison wey be say the officer wey dey in-charge for prison no sabi or give am permission to produce am.
- (T) Na offence e be If any prisoner siddon dey look when person come dey attack prison officer for prison abi na another prisoner wan run commot for prison, or even sef if na another prisoner dem dey attack. No prisoner fit talk say im no fit come helep make dem see say dem stop the wahala.
- (U) E be offence if say any prisoner come dey do strong head or come dey disobey any order wey dem talk put for inside prison or even sef talk say im no go do

something wey e be say e dey good wey prison officer for inside prison tell am to do.

- (V) E be offence if any prisoner do anything for inside prison wey dey no follow for proper order and good behavior for prison. Dat one na indiscipline dem dey call am.
- (W) Na offence e be if one prisoner come dey make other prisoners to dey behave anyhow wey go make dem no do wetin dem say make dem do for inside prison. Dat one na sobotua dem go call am.
- (X) No Prisoner wey dey for prison suppose fight with any prison officer or even sef de people wey dey work for dem..

### **MAKE UNA CLEAR UNA EAR FOR DIS ONE:**

The officer in-charge of prison or im assistant or even sef the Deputy Controller-General for prison abi na the person wey de follow am for back, abi na any important person or persons wey dey come visit for prison; dem get power make dem hear wetin dem prison officers dem say prisoner or prisoners do. Dem sef and wey be oga patata abi na visitor fit use im power give that prisoner punishment wey go dey one one follow the offence or offence wey dem prisoner comit.

### **Dem things wey go follow if say prisoner do strong-head come comit offence abi e no follow law wey dem put inside prison go be dis things wey dem list for here:**

If dem feel say prisoner comit offence, dem go first read im offence finis, before dem go come decide wetin im punish go be. Dem fit punish dat prisoner lak a dis:

1. Dem fit talk say make dem prison officers carry dat prisoner go keep am for inside one small room where im go stay alone wey be say nobody go talk to dat prisoner for many days. But e no go pass 6 days.
2. Dem fit talk say make dem reduce the quantity of food ration dem dey give dat prisoner, but e no go pass 6 days or
3. Dem fit talk say make dat prisoner no go get dat reduction wey dem don give am before again sake of say im do strong-head. Dat one be say im go go lose that one or
4. Dem fit talk say na cane dem go take wire the prisoner for im bodi make im ear hear something. Dat one be say dem go flog the prisoner with stick

5. Any prisoner wey suppose get cut for im serving time for prison, but im come do something wey make dem give am punishment send am put inside guardroom, dem fit comot one day for everyday wey the prisoner dey inside guardroom from the days wey dem suppose comot for im serving time for prison as punishment

After a prisoner come swear finis and dem come find say the prisoner do wetin dem talk say e do, den dem fit do to am any or all of the things wey we don talk bifor wey be say:-

- i. Dem fit talk say make dem prison officers carry dat prisoner go keep am for inside one small room where im go stay alone wey be say nobody go talk to dat prisoner for many days or dem fit cut im food ration. Di thing be say the punish no go pass two weeks or
- ii. Dem fit talk say make the prisoner no enjoy cut for im sentence wey dem don give am bifor. Dat one be say dat the prisoner fit miss the cut wey the prisoner suppose get or;
- iii. Dem even fit wire the prisoner bodi with stick make im bodi hear word. The thin be say dis punishment must to be given sake of say the prisoner follow take part for wahala wey dem cause in the prison. Dis wahala fit be abuse or fighting prison officer dem or even any authority wey dey for prison. Provided that this punishment shall be ordered in respect of mutiny or incitement to mutiny, and personal violence against any officer of the prison.
- iv. If the wahala wey the prisoner cause bad well well, dem fit talk say make the prisoner be get punish for any two of the above punishments for the same offence

For matter wey e come be say dat the prisoner try to run comot from prison, or if e come look as the case heavy well well, or say because the prisoner don dey comit bifo, the prison authority no go fit handle the prisoner again, dem go send the prisoner go for court make court look im matter again under the criminal code.

The oga supri for prison wey dem dey call superintendent go write am for prison book where dem dey write punishment the name of prisoner, date and the kind offence wey the prisoner comit,, the punishment wey the prisoner don serve finis and for how long im don serve am

If any prisoner come dey give trouble for prison and the oga for prison think say e necessary make dem chain the prisoner, e go bring chain come chain dat prisoner, but the oga must to record all these things for im record book